

PURCHASING DIVISION AGENDA REPORT

For Week of 4/20/2023 - 4/26/2023

Pre-Commission Work Session MAY 9, 2023

For Commission Approval

MAY 11, 2023

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED APRIL 20, 2023

1. RECOMMENDED FOR INFORMATION TECHNOLOGY AND ALL DEPARTMENTS FROM AT&T, ATLANTA, GA TO ADD FUNDS TO THE OPEN PO FOR COUNTY AT&T INTERNET SERVICES.

REFERENCE REQ # 1233

REFERENCE PURCHASE ORDER # 2300840

ORIGINAL AMOUNT \$150,000.00

FUNDS ADDED \$175,000.00

TOTAL \$325,000.00

END OF PURCHASING AGENDA